

**CALL TO ARTISTS**

# *“Nature Reconsidered”* 2021 Judged Art Competition *and* Exhibit

## **Nature Reconsidered**

This exhibition aims to explore the ever-changing relationship between humans and nature. Since time began, artists have documented, questioned, celebrated and reimagined our relationship with the natural world. With man’s increasing impact on nature, whether in harmony or in conflict, this exploration is more relevant than ever. Nature Reconsidered seeks to draw out the diverse ways that nature is represented in art.

We welcome work that references, investigates, challenges, and/or celebrates our relationship with the natural world.

Work may contain images of people, manmade structures or objects as they relate to, or make a statement about our relationship to nature.

**Judge:** To Be Announced

## **DELIVER ART:**

**Sat Sept 18, 11 am to 4 pm & Sun Sept 19, 1 to 4 pm**

**Please deliver art on scheduled dates  
or earlier during gallery hours**

**Public Reception**  
**Sat October 2<sup>nd</sup> from 6-8 pm**  
*Awards presented at 7 pm*

**Exhibit Dates: Sept 22 thru Nov 5**

**Southern Arts Society, Inc.**

**SOUTHERN  
ARTS  
SOCIETY**

**GIFT SHOP & GALLERY  
P.O. BOX 334  
301 N. PIEDMONT AVE. (NC 216)  
KINGS MOUNTAIN, NC 28086**

**GIFT SHOP & GALLERY HOURS:  
Tues - Sat 10 am – 2 pm  
and by appointment  
New Hours beginning Aug 3:  
Tues-Sat 10 am – 3 pm.  
ADMISSION IS FREE  
704-739-5585  
[southernartsociety@gmail.com](mailto:southernartsociety@gmail.com)  
[www.SouthernArtsSociety.org](http://www.SouthernArtsSociety.org)**

**Nature Reconsidered 2021  
Deliver Art: Sat Sept 18, 11 am - 4 pm  
& Sun Sept 19, 1 - 4 pm. Please deliver art on  
scheduled dates or earlier during gallery hours.  
Public Reception Sat Oct 2nd from 6-8 pm  
Awards presented at 7 pm**

***“ Nature Reconsidered”  
will be on display  
in the galleries of  
Southern Arts Society  
from Sept 22 thru Nov 5  
in conjunction with the  
Gateway TRAIL  
photography competition.***

**“Nature Reconsidered” Judged Art Competition / Exhibit 2021**

**ELIGIBILITY:** All work **Must be Your Original Creation** (not from a copy righted source) and completed within the last two years. **Artwork must not have been previously exhibited at SASi in a judged competition.** *Artwork must remain the duration of the exhibit. This is a judged exhibit.* All entries will be displayed unless they do not meet the specifications listed below.

**FEE:** (non-refundable) \$20 members, \$25 non-members, for two entries. Additional entries \$5 each for members, \$10 each for non-members (5 total).

**SALES / PRICING: SASi retains 30% Commission from Member sales, and 40% from sales by Non-members.** No POR's accepted. Work must be priced or listed Not For Sale (NFS). SASi encourages works for sale. Artists will be paid for work sold following the close of exhibition.

**SPECIFICATIONS:** All work must be original, completed within the last two years. Painting (oil, watercolor, acrylic, pastel), drawing, sculpture, printmaking, photography, mixed media and fiber are eligible. **Two-dimensional work** is restricted to 48" by 48" including frame. Works on paper (including photography) **must** be protected by glass or Plexiglas and framed. All work must be properly framed or gallery wrapped (sides properly finished), and wired for hanging. Mats must be neat and clean (no signatures or titles on the mat). **Fiber art** must be ready to hang, with rod supplied by the artist. **Three-dimensional work** limited to 2'x2' of floor space, less than 6' tall and weigh less than 50 lbs. **Three-D work** Must sit solidly on a flat surface or be properly mounted for hanging.

**The following will NOT be accepted:** wet paint or inks, reproductions, giclees or copies. **Unacceptable framing includes:** clip frames, saw-tooth hangers, staples, string or tape. **Art not presented in a professional manner or work requiring special installation may be declined.**

**PICK UP OF ART:** Artwork **must** be picked up on the scheduled date. Artwork left beyond 30 days will become property of Southern Arts Society.

**LIABILITY:** Southern Arts Society (SASi) accepts no responsibility for any loss or damage of artwork. Concerned artists should provide their own insurance coverage. **SASi** reserves the right to decline any works that do not meet our specifications and to withdraw any work from the exhibition at its discretion. **SASi** reserves the right to photograph, video, and reproduce any entry submitted for educational, marketing, or publicity purposes. Entry in the exhibition constitutes agreement by the artist to all conditions in this prospectus.

**JUDGE: to be announced**

**AWARDS:** 1st Place - \$250 2nd Place - \$150 3rd Place - \$75  
Merit Awards (3) - \$50 each

**SCHEDULE:** **Subject to change due to Covid 19.**

**Deliver Entries:** Sat Sept 18, 11 am to 4 pm and Sun Sept 19, 1 to 4 pm

**Please deliver art on scheduled dates or earlier during gallery hours.**

**Public Reception Sat October 2nd from 6-8 pm, Awards presented at 7 pm**

**Exhibit Dates:** Sept 22 thru Nov 5 **Pick up work:** Sat Nov 6, 10 am – 4 pm

**Gallery Hours: Tues-Sat 10 am – 2 pm, and by appointment.**

**New Hours beginning Aug 3: Tues-Sat 10 am – 3 pm.**

**INFORMATION:** Ph 704.739.5585 Email [southernartssociety@gmail.com](mailto:southernartssociety@gmail.com)

**Inventory Card: NATURE 2021** SASi Member: Y N

**Labels for back of work available online or at SASi.**

**Please Print clearly – Exhibit Labels are made from this form**

Artist name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Phone \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_

*I have read, understand, and agree with all terms and requirements as stated in the prospectus*

**Signature:** \_\_\_\_\_

**Entry # filled out by SASi**

**Title 1** \_\_\_\_\_ **Entry #** \_\_\_\_\_

**Medium** \_\_\_\_\_ **Price** \_\_\_\_\_

**Title 2** \_\_\_\_\_ **Entry #** \_\_\_\_\_

**Medium** \_\_\_\_\_ **Price** \_\_\_\_\_

**Title 3** \_\_\_\_\_ **Entry #** \_\_\_\_\_

**Medium** \_\_\_\_\_ **Price** \_\_\_\_\_

**Title 4** \_\_\_\_\_ **Entry #** \_\_\_\_\_

**Medium** \_\_\_\_\_ **Price** \_\_\_\_\_

**Entry Fee total:** \_\_\_\_\_ **Paid by:** cash check cc

**Fill Out  
and  
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**PLEASE PRINT**

**Entry # filled out by SASi**

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